TRANSMITTAL LETTER Docket No. OCT 16 2008 (General - Patent Pending) **Army 160** Re Application Of: Sherman PADEMA Customer No. Examiner **Group Art Unit** Confirmation No. Application No. Filing Date 4/6/00 30951 09/544,108 Boesen, A. 1648 7634 Composition and Method of Treating Hepatitis C Title: **COMMISSIONER FOR PATENTS:** Transmitted herewith is: Letter Accompanying Replacement Sections of Appeal Brief **Substitute Table of Contents Substitute Evidence Appendix** Declaration signed 12/19/05 postcard receipt in the above identified application. No additional fee is required. A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. 21-0380 as described below. Charge the amount of  $\boxtimes$ Credit any overpayment. Charge any additional fee required. ☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. entine Nash Dated: October 14, 2008

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CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

October 14, 2008

(XDate)

Signature of Person Mailing Correspondence

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